



**METROPOLITAN WATER DISTRICT  
OF SALT LAKE & SANDY**

3430 E. Danish Road  
Cottonwood Heights, Utah 84093

Phone: (801) 942-1391  
Fax: (801) 942-3674

**APPLICATION FOR NON-DISTRICT USE OF  
SALT LAKE AQUEDUCT AND  
POINT OF THE MOUNTAIN AQUEDUCT  
RIGHTS OF WAY**

**INSTRUCTIONS**

Please type or print legibly. Please be sure that all information is correct and complete. Incomplete applications may result in delays in processing your application. The document entitled, "Regulations for Non-District Use of Salt Lake Aqueduct and Point of the Mountain Aqueduct Rights of Way", is a part of this application form and gives the requirements regarding the use of the Salt Lake Aqueduct and Point of the Mountain Aqueduct rights of way. It is recommended that the applicant read this document prior to proceeding with filling out and submitting an application. Allow a minimum of 30 days for the application review. Submit one (1) copy of the completed application packet to:

Metropolitan Water District of Salt Lake & Sandy  
Attn: Rights of Way  
3430 E. Danish Road  
Cottonwood Heights, Utah 84093

**APPLICANT INFORMATION**

1. Full legal name, address, telephone number, fax number, and email address of person or entity with whom the Encroachment Agreement will be executed and issued:

Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_ Fax: \_\_\_\_\_

2. Full legal name and title of individual(s) who will sign the Encroachment Agreement:

Name: \_\_\_\_\_

Title: \_\_\_\_\_



7. Location of proposed improvements:

a. Salt Lake Aqueduct \_\_\_\_\_ Point of the Mountain Aqueduct \_\_\_\_\_

b. Centerline Station (Contact the District for stationing): \_\_\_\_\_

c. Section: \_\_\_\_\_ Township: \_\_\_\_\_ Range: \_\_\_\_\_ SLB&M.

d. County: \_\_\_\_\_

e. City: \_\_\_\_\_

8. Length of time requested for use of right of way: \_\_\_\_\_

9. Anticipated construction:

a. Date of commencement: \_\_\_\_\_

b. Date of completion: \_\_\_\_\_

**PLANS AND SPECIFICATIONS:** Submit three (3) physical sets or one (1) digital set of drawings showing the proposed construction and/or landscaping. The plans should

- be no larger than 11" x 17";
- include plan, profile, cross-section views of any crossings;
- include a north arrow and appropriate horizontal and vertical scales;
- have dimensions adequate to allow for field verification;
- include necessary details for complete understanding of the project;
- include a legal description for the benefitting property or crossings;
- be stamped by a professional engineer as applicable.

Failure to include all of these items may result in a processing delay.

**APPLICATION FEE:** Fees will be determined following review of the application.

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**SIGNED:**

APPLICANT: \_\_\_\_\_

DATE: \_\_\_\_\_

RECEIVED BY: \_\_\_\_\_

DATE: \_\_\_\_\_